

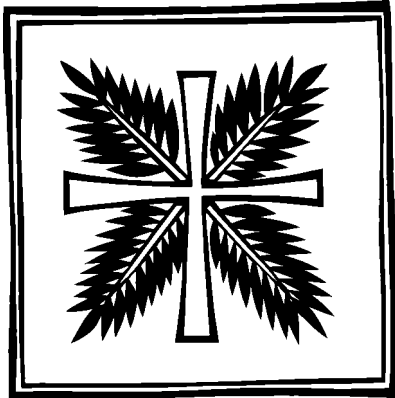
SAINT JOHN'S LUTHERAN CHURCH
SANKT JOHANNES GEMEINDE
ÉGLISE LUTHÉRIENNE ST-JEAN

PALMSONNTAG
HEILIGES ABENDMAHL
GOTTESDIENST EINS ELW

24. MÄRZ 2024

PALM SUNDAY
HOLY COMMUNION SETTING ONE

MARCH 24TH, 2024



Pastor: Katherine Gohm

Music Director: Esther-Ruth Teel

We acknowledge that St. John's Lutheran Church is situated on unceded Indigenous land that was never surrendered by treaty or agreement. We recognize that the Kanien'keha:ka (commonly known as the Mohawk), a nation of the Haudenosaunee Confederacy (commonly known as Iroquois), are the custodians of Tiohtia:ke (the Island of Montreal), which is a traditional meeting place between peoples including the Anishinaabe (commonly known as Algonquin),

Abenaki and the Huron-Wendat. As a congregation of the Evangelical Lutheran Church in Canada (ELCIC) and in agreement with its official policies, our church is committed to participating in an ongoing process of finding truth and reconciliation.

ORGELVORSPIEL

ORGAN PRELUDE

Esther-Ruth Teel

EINGANG

GATHERING

The Holy Spirit calls us together as the people of God.

Der Heilige Geist ruft uns als Volk Gottes zusammen.

AKKLAMATION

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Gesegnet sei er, der kommt in Namen des Herrn!

Hosanna in der Höhe!

PROZESSIONSGOSPEL

PROCESSIONAL GOSPEL

Mark 11:1-11

The holy gospel according to Mark.

Glory to you, O Lord.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of

you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. The gospel of the Lord.

Praise to you, O Christ.

BLESSING OF THE PALMS

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The Lord be with you.

And also with you.

Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

PROCESSION

All Glory, Laud, and Honour (ELW 344)

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

KOLLEKTENGEBET

PRAYER OF THE DAY

page 257

Let us pray,

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Während wir nun in die Betrachtung der Passion unseres Herrn Jesus Christus eintreten und über die Erlösung der Welt durch sein Leiden, seinen Tod, sein Begräbnis und seine Auferstehung nachdenken, wollen wir beten.

Allmächtiger Gott, du hast deine Herrschaft im Herzen der Menschen durch das Dienertum Jesu Christi begründet. Erhalte uns durch deinen Geist in der freudigen Reihe derer, die mit ihren Zungen Jesus als Herrn bekennen und mit ihrem Leben ihn als

Erlöser preisen, der mit dir und dem Heiligen Geist lebt und herrscht, ein Gott, jetzt und in Ewigkeit. **Amen.**

DAS WORT

WORD

God speaks to us in scripture reading, preaching, and song.

Gott spricht zu uns durch Schriftlesung, Predigt und Gesang

ERSTE LESUNG

FIRST READING

Jesaja 50, 4-9a/ Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord.

Thanks be to God.

PSALM

PSALM

31:9-16

Into your hands, O Lord, I commend my spirit. (*Ps. 31:5*)

⁹Have mercy on me, O Lord, for I¹ am in trouble;
my eye is consumed with sorrow, and also my throat¹ and my belly.

¹⁰**For my life is wasted with grief, and my¹ years with sighing;
my strength fails me because of affliction, and my bones¹ are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to¹ my acquaintances;

when they see me in the street¹ they avoid me.

¹²**Like the dead I am forgotten,¹ out of mind;
I am as useless as a¹ broken pot.**

¹³For I have heard the whispering of the crowd; fear is¹ all around;
they put their heads together against me; they plot to¹ take my life.

¹⁴**But as for me, I have trusted in¹ you, O Lord.
I have said, “You¹ are my God.**

¹⁵My times are¹ in your hand;
rescue me from the hand of my enemies, and from those who¹ persecute me.

¹⁶**Let your face shine up-¹ on your servant;
save me in your¹ steadfast love.”**

ZWEITE LESUNG

SECOND READING

Philipper 2,5-11 / Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.
Thanks be to God.

GOSPEL-AKKLAMATION

GOSPEL ACCLAMATION

page 103



HEILIGES EVANGELIUM

HOLY GOSPEL

Markus 15, 1-47 / Mark 15:1-47

The holy gospel according to Mark.

Glory to you, O Lord.

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” ³Then the chief priests accused him of many things. ⁴Pilate asked him again, “Have you no answer? See how many charges they bring against you.” ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, “Do you want me to release for you the King of the Jews?” ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” ¹³They shouted back, “Crucify him!” ¹⁴Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, “Hail, King of the Jews!” ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his

cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Praise to you, O Christ.

PREDIGT

SERMON

Pastor Katherine

PREDIGTLIED

HYMN OF THE DAY

O Haupt Voll Blut und Wunden ev. Gb 85

O Haupt voll Blut und Wunden, voll Schmerz und voller Hohn,
 o Haupt, zum Spott gebunden mit einer Dornenkrone,
 o Haupt, sonst schön gezieret mit höchster Ehr und Zier,
 jetzt aber hochschimpfiet: gegüßet seist du mir!

2 Du edles Angesichte, davor sonst schrickt und scheut das große Weltgewichte: wie bist du so bespeit, wie bist du so erbleicht! Wer hat dein Augenlicht, dem sonst kein Licht nicht gleichet, so schändlich zugericht'?

3 Die Farbe deiner Wangen, der roten Lippen Pracht ist hin und ganz vergangen; des blassen Todes Macht hat alles hingenommen, hat alles hingerafft, und daher bist du kommen von deines Leibes Kraft.

4 Nun, was du, Herr, erduldet, ist alles meine Last; ich hab es selbst verschuldet, was du getragen hast. Schau her, hier steh ich Armer, der Zorn verdienet hat. Gib mir, o mein Erbarmer, den Anblick deiner Gnad.

5 Erkenne mich, mein Hüter, mein Hirte, nimm mich an. Von dir, Quell aller Güter, ist mir viel Guts getan; dein Mund hat mich gelabet mit Milch und süßer Kost, dein Geist hat mich begabet mit mancher Himmelslust.

FÜRBITTENGEBET

PRAYERS

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope.

Hear us, O God.

Your mercy is great.

Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants.

Hear us, O God.

Your mercy is great.

Establish peace and justice among the nations, especially Ukraine and Russia, Israel and Palestine, Sudan, and Haiti. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion.

Hear us, O God.

Your mercy is great.

Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. We pray for any who are ill that they may know your healing, especially Jerald, Sara, Armand, and those we name before you...

Hear us, O God.

Your mercy is great.

Give energy and joy to our pastor, worship leaders, and musicians. Bless confirmands, and teachers, especially Pastor Jim Slack, Brooke and Joseph. Watch over those who travel.

Hear us, O God.

Your mercy is great.

Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life. We give thanks for the courage of Oscar Arnulfo Romero, bishop and martyr, whom we commemorate today.

Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

FRIEDENSGRUB

PEACE

The peace of Christ be with you always. Der Friede des Herrn sei mit euch allen.

And also with you. Und mit deinem Geist.

Share a gesture of peace with one another as you are comfortable.

ABENDMAHL

MEAL

*God feeds us with the presence of Jesus Christ.
Gott nährt uns mit der Gegenwart von Jesus Christus*

DANKOPFER

OFFERING

Esther-Ruth Teel

Ways to give an offering are at the end of this worship guide.

DANKOPFERGEBET

OFFERING PRAYER

Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.
Amen.

GROßES DANKGEBET

GREAT THANKSGIVING

page 107

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died, Christ is Risen. Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

DAS VATERUNSER

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Vater unser im Himmel,
Geheiligt werde dein Name.
Dein Reich komme.
Dein Wille geschehe,
wie im Himmel,
so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
Wie auch wir vergeben unsern
Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem Bösen.
Denn dein ist das Reich und die Kraft
und die Herrlichkeit in Ewigkeit.
Amen.**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Bread for the journey.
A feast for hungry hearts. Come!

COMMUNION

Lamb of God p. 112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Please sit during the time of Communion. To receive the elements, please come up the left-hand aisle to the altar and return to your seat on the right. Grape juice is available in pre-poured individual cups.

MUSIK WÄHREND DER
AUSTEILUNG

MUSIC DURING COMMUNION

Esther-Ruth Teel

DANKGEBET NACH DEM
ABENDMAHL

PRAYER OF THANKS
AFTER COMMUNION

Let us pray.
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.
Amen.

AUSGANG

SENDING

God blesses us and sends us in mission to the world.

Gott segnet uns und sendet uns im Auftrag in die Welt

SEGEN

ANNOUNCEMENTS
BLESSING

Beloved,
The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favour and give you peace.
Amen.

Der Herr segne dich und behüte dich.
Der Herr lass sein Angesicht leuchten über dir und sie dir gnädig;
der Herr hebe sein Angesicht über dich und gebe dir Frieden.
Amen.

SCHLUBLIED

SENDING SONG

Ride On, Ride On in Majesty (ELW 346)



1 Ride on, ride on in maj - es - ty! Hear all the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The hosts of
 4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -
 pomp ride on to die. O Christ, your tri - umphs now be -
 an - gels in the sky look down with sad and won - d'ring
 pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.
 gin o'er cap - tive death and con - quered sin.
 eyes to see the ap - proach - ing sac - ri - fice.
 pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.
 Music: THE KING'S MAJESTY, Graham George, 1912–1993
 Music © 1941 by The H.W. Gray Co. Inc. Copyright renewed. All rights reserved.

ENTLASSUNG

DISMISSAL

Geht in Frieden. Teilt euer Brot. Go in peace. Share your bread.
Gott sei Dank. Thanks be to God.

POSTLUDIUM

POSTLUDE

Esther-Ruth Teel

Thank you for worshipping with us!

Want to get connected? We'd love to be in touch with you! Fill in the pink contact card and please put it in the offering plate or give it directly to Pastor Katherine

ANNOUNCEMENTS

- Today! March 24th, AGM immediately following the 11am service. Luncheon will be served. The AGM will not be live-streamed. Reports are available today for your review.
- Esther-Ruth is planning choir pieces for both Good Friday and Easter Sunday. If you would like to be a part of the choir, rehearsals continue on Tuesday March 26th at 5:30.
- St. John's Reading Group continues again on Wednesday, April 3rd at 7 pm in the Hall. We are reading *Restoring the Kinship Worldview: Indigenous Voices Introduce 28 Precepts for Rebalancing Life on Planet Earth* by Wahinkpe Topa (Four Arrows) and Darcia Narvaez, PhD. All are welcome. Please speak with Pastor Katherine if you have any questions."
- Kate's office hours are held on Wednesdays and Fridays from 8-12.

HOLY WEEK at ST JOHN'S

Maundy Thursday, March 28, Agape Meal 6pm, service 7pm English.

Good Friday, March 29: German/English 11am

Holy Saturday Easter Vigil, March 30, English, 8pm followed by reception

Easter Sunday, March 31 German/English, 11am

To be in touch with Pastor Katherine: Please phone 514-844-6297 or email:

pastor@SaintJohnsLutheranMontreal.org **Regular office hours: Tuesdays and Thursdays 10am-2pm.**

We are thankful for your donations! Donations in person are welcome as well as:

Cheque, payable to St John's Lutheran

[CanadaHelps www.canadahelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/](http://CanadaHelps.org/en/charities/119180826RR0001-st-johns-lutheran-church/)

Interac transfer: secretary@saintjohnslutheranmontreal.org

3594, rue Jeanne-Mance Montréal QC H2X 2K3 514-844-6297

secretary@saintjohnslutheranmontreal.org

www.saintjohnslutheranmontreal.org

St Johns is a member of the Eastern Synod of the Evangelical Lutheran Church in Canada (ELCIC) www.elcic.ca
Worship material is from sundaysandseasons.com.
